

Porticina della Provvidenza

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“Be able to forgive ‘

The passage of Luke’s Gospel of forgiveness, many have called “the Sermon on the Plain”. After the establishment of the Twelve, Jesus descended with his disciples where a multitude was waiting to hear him and to be healed. The call of the Apostles is accompanied by this “get in the way” towards the plain. “Love, do good, bless and pray.” The problem arises when Jesus shows us the recipients of these actions, and this is very clear, do not mince words or euphemisms. Love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you. The love of God, is a visceral love, a love “mother-father”, an unconditional love that is the real need for conversion for our poor heart that tends to judge, divide, oppose and condemn. “ (...) In the heart of God there are no enemies, God has only children.

“Jesus continues to call and to send us the” plain “of our peoples, continues to invite us to spend our lives supporting the hope of our people, as a sign of reconciliation. As a Church, we continue to be invited to open our eyes to look at the wounds of so many brothers and sisters individuals of their dignity, private in their dignity. “

Pope Francis - Homily November 19, 2016

But to you who hear I say, love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you. To him who strikes you on the cheek, offer the other also; who takes your cloak, do not withhold even your shirt. From ‘to everyone who asks you; and who takes away your goods do not ask. Ye would that men should do to you, do ye even so to them.

Lk 6.27 to 31

